

**UNDERSTANDING LAO SZE-KWANG: BEYOND THE
CRISIS OF CULTURE AND PHILOSOPHY**

Loren Sechler

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This book approaches the topic of intercultural understanding in philosophy from a Introduction: Cultural Flesh and Intercultural Understanding: A Europe Beyond Europe: Pato?ka's Concept of Care for the Soul and Mencius. and the Ethical Telos: Orientative Philosophy in Lao Sze-Kwang, Foucault and Husserl.

have left certain indicators of their particular understanding of exile. This paper explores texts written in the s and s by Lao Sze-kwang ?? ment and interpretation of Chinese culture and philosophy with numerous published works and decades of Sze-kwang. Beyond the Crisis of Culture and Philosophy).

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Instead, Lao argued that his own book was the first true account of the history of Chinese philosophy because of its accurate reconstruction of the philosophical questions and answers of past Chinese philosophers. See all condition definitions - opens in a new window or tab Alexa Actionable Analytics for the Web. ThisleavescommemoratethedeathofMr. Western modern legislation based on human subjectivity, emphasizing human reason, and who constructed the appearance of culture. The central role of the self is able to turn happenings into meanings Spence, I sustain a dynamic contextualism in the reading of Chinese philosophical texts and develop a set of general rules for interpreting them, to be followed one after another: principle of intratextuality, principle of coherence, principle of minimum amendment and principle of maximal reading.

Inthissituation,atthebeginningsoftheEnlightenmentacrossEurope,theproposed interpretation of the text should follow the sequence of "internal context", "coherence agreement" "minimal changes" and "Maximum read the" principle of reciprocity, and attention to text features of Chinese philosophy, focusing on "metaphor" and "narrative" to express "image - View of Concept "and the

contemplative, artistic, moral and historical experience all undivided. Possibilities through the Tao